

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

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FOR INFORMATIONAL PURPOSES ONLY

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TOWN OF SCITUATE

TOWN COUNCIL MEETING

TOWN COUNCIL CHAMBERS

195 DANIELSON PIKE, N. SCITUATE, RI

THURSDAY, MAY 8, 2014 @ 6:00 PM

**CLOSED SESSION STARTING AT 6:00 PM – OPEN SESSION
STARTING AT 7:00 PM**

AMENDED AGENDA

**1. CLOSED PURSUANT TO RIGL 42-46-5(a)(2)(5) AND (7),
SPECIFICALLY SESSION RELATED TO TOWN INVOLVEMENT IN THE
MATTER CAPTIONED AS LABONTE V. NE DEVELOPMENT RI, LLC**

P.M.10-4650, AND THE QUESTION OF ACQUISITION/DISPOSITION OF PUBLIC PROPERTY AND THE INVESTMENT OF PUBLIC FUNDS WHERE PREMATURE DISCLOSURE COULD ADVERSELY IMPACT THE INTERESTS OF THE PUBLIC

2. CLOSED PURSUANT TO RIGL 42-46-5(A)(2), SESSIONS PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION, SPECIFICALLY, THE MATTER CAPTIONED AS EE-3735, TOWN OF SCITUATE AND NATIONAL ASSOCIATION OF GOVERNMENT EMPLOYEES AND A PETITION FOR INVESTIGATION OF CONTROVERSIES AS TO REPRESENTATION PENDING BEFORE THE RI STATE LABOR RELATIONS BOARD

3. ADJOURN TO CLOSED SESSION PURSUANT TO 42-46-5(A)(2), SESSIONS PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION, SPECIFICALLY, TO ADDRESS THE PENSION COMMITTEES WRITTEN CORRESPONDENCE TO THE COUNCIL REGARDING THE SO CALLED TUCKER-GAFFNEY PENSION ISSUE

4. ADJOURN TO OPEN SESSION- STARTING AT 7:00 PM

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER – COUNCIL PRESIDENT COLLINS

3. ROLL CALL – TOWN CLERK LONG

4. PUBLIC HEARING

A. SECOND READING - THE PROPOSED CHANGES TO CH. 3 – ANIMALS

B. SECOND READING - AMENDMENT TO SECTION 8.6 NOISE CONTROL

C. SECOND READING - AMENDMENT TO CHAPTER 9-PARKS AND RECREATION-ADDITION OF THE PROHIBITION OF TOBACCO PRODUCTS, INCLUDING SMOKELESS TOBACCO PRODUCTS IN ANY MUNICIPAL PARK AND RECREATION AREA

D. SECOND READING - PROPOSED CHANGES TO THE NUMBER OF LIQUOR LICENSES ALLOWED IN THE TOWN STATED IN CODE OF ORDINANCES CH. 6, SEC 6.4 - LIQUOR LICENSES LIMITED

5. APPROVAL OF COUNCIL MINUTES

A. FINANCIAL TOWN MEETING – APRIL 8, 2014

B. REGULAR COUNCIL MEETING – APRIL 10, 2014

C. CLOSED SESSION – APRIL 10, 2014

6. DEPARTMENT REPORTS

A. TOWN CLERK

B. PUBLIC WORKS

C. BUILDING OFFICIAL

D. POLICE

E. TREASURER

F. SENIOR SERVICES

G. HUMAN SERVICES

H. EMA CONSULTANT/DIRECTOR

7. AUDIENCE PARTICIPATION

8. RESOLUTIONS

A. PEACE OFFICER'S DAY

B. CODE OF ETHICS

9. ABATEMENTS & ADDITIONS

10. APPOINTMENTS

A. LOCAL HAZARD MITIGATION COMMITTEE (LHMC) TERM EXPIRING MAY 2015

Dave Caruso, David Provonsil, Robert Dexter, Peggy Long, David M. D'Agostino, Colonel Randall, Chief Herbert, Brenda Frederickson, Sal Lombardi

11. REAPPOINTMENTS

A. HOPE SEWER COMMITTEE – TERM EXP. MAY 2015, David Mink, Theodore Richard III, David Provonsil, Robert Nero, David Ellingwood

B. RECYCLING INDICATIVES COMMITTEE – TERM EXP., MAY 2015, Brenda Frederickson, Steven Gormley, Milton Schumacher, Kim Cavros, Deborah Ramos, Sarah Kite, Jeremiah Yeaw, Jr.

12. RESIGNATIONS

A. MICHAEL LANGLAIS - HOPE VILLAGE OVERLAY DISTRICT COMMITTEE

13. JOINT POLE LOCATIONS - none

14. LICENSES

A. HOPE JACKSON FIRE CO. – ONE DAY LIQUOR LICENSE FOR THEIR ANNUAL STEAK FRY ON AUGUST 23, 2014

15. DISCUSSION AND/OR ACTION

A. REQUEST FROM JASON & STEPHANIE BEENE TO BECOME AN ART FESTIVAL PROMOTER AND RENT SPOTS TO VENDORS ON THEIR PROPERTY AT 152 DANIELSON PIKE

B. APPROVAL FOR KAREN BEATTIE TO ATTEND IAO COURSE 201 IN NEW YORK, JULY 14 – 18, 2014

C. APPROVAL FOR KAREN BEATTIE TO ATTEND IAAO CONFERENCE IN CALIFORNIA AUGUST 25 – 28, 2014

D. THIRD DOG REQUEST FOR TRACY AND RICHARD BROUSSEAU, 324 BYRON RANDALL ROAD

E. TOWN POLICY ON DISPLAYING FLAGS ON UNIFORMS

F. CONSIDERATION OF 2014 WINTER DAMAGE CLAIM FOR SWANSON

G. CONSIDERATION OF 2014 WINTER DAMAGE CLAIM FOR ANDRADE

H. CONSIDERATION OF 2014 WINTER DAMAGE CLAIM FOR CARTER

I. AUTHORIZATION FOR DPW DIRECTOR TO ISSUE RFP FOR RECYCLING CART STICKERS

J. AUTHORIZATION FOR ADDITIONAL FUNDS FOR THE REPAIR OF THE LADDER TRUCK

16. PAY BILLS

17. COUNCIL REMARKS

**COUNCIL PRESIDENT COLLINS COUNCIL VICE PRESIDENT
WINFIELD**

COUNCILMAN HURRY COUNCILMAN D'AGOSTINO

COUNCILWOMAN FREDERICKSON COUNCILMAN HANNA

COUNCILWOMAN KNIGHT-BIANCHI

18. ADJOURNMENT

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE
DEAF OR HARD OF HEARING MUST CALL 647-2822 SEVENTY TWO
(72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**